

SERIAL NO 12317 DATE

10 AUG 2017

भारतीय गैर न्यायिक

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TEN
RUPEES
Rs.10

INDIA NON JUDICIAL



पश्चिम बंगाल WEST BENGAL

79AA 213064



**FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF ON RS. 10/-
STAMP PAPER**

I, Dr. (Mrs) Kiran Bala Patel daughter of Mr. N. Prasad aged 37 years Resident of 24/8 Nehru Nagar (West), Bhilai, take oath and state my Bio-Data as given below:-

Name of the candidate	Dr. (Mrs) Kiran Bala Patel
Father's Name	Mr. N. Prasad
Date of Birth	26/01/1980
Permanent Address with contact No. / Fax No.	24/8 Nehru Nagar (West), Mobile-7354239818

AREFUZZAMAN
NOTARY PUBLIC
GOVT. OF WEST BENGAL
Regd. No.- 80/2007
DOMKAL, MURSHIDABAD
10 AUG 2017

Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed.	Pt. R.S.U. Raipur, (C.G)	2006	70
2.	M.Ed./M.A. (Education)	Pt. R.S.U. Raipur, (C.G)	2009	59
3.	M.A.(Pshychology)	Pt. R.S.U. Raipur, (C.G)	2012-13	60.50
4.	M.Phil (Education)	Dr.C.V.R.U,Bilaspur (C.G)	2011-12	68
5.	NET/SLET/Ph.D (Education)	Dr.C.V.R.U,Bilaspur (C.G)	7 th March 2017	

Experience (in teacher training college) (Please attach experience certificates)

Name of college & Address	From	To	Part-time / regular
M.J.College, Bhilai	01/05/2009	13/08/2011	regular
Kanti Darshan Mahavidyalaya, Bhili, Durg	16/08/2011	21/07/2012	regular
Shail Devi Mahavidyalaya, Anda, Durg	24/07/2012	24/01/2016	regular
Sri Rawatpura Institutions, Kumhari, Durg	26/01/2016	10/07/2017	regular

Experience (in school) (Please attach experience certificate)

Name of school & Address	From	To	Part time / regular

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

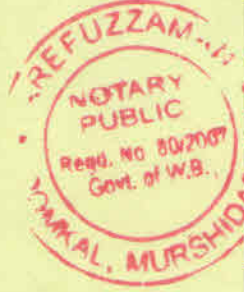
I also certify that I have been appointed in this institution as Principal in Gitanjali Teachers' Training College at Vill+P.O.-Choa, P.S.- Hariharpara, Dist-Murshidabad, Pin-743166. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, Jaipur. The attested copies of marks sheets / degree / certificates are enclosed.

Identified by me

C. Saha.

10/8/17 Advocate
CHUMKI SAHA
Advocate
En.No-F1933/1593 of 2016
Berhampore Judge's Court

[Signature]
Signature of the Principal



Solemnly affirmed before me on the 10th day of Aug 2017 by the deponent Sri *Kirana Bala Patel* identified by *Chumki Saha* Advocate.

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